

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

| Locality | Age | Unit Type | Date (mm/dd/yyyy) |
|-----------------------|-------|-----------|-------------------|
| San Bernardino County | mixed | Apartment | 10/1/2023 |

| Utility or Service | | Monthly Dollar Allowances | | | | | | |
|--------------------|----------------|---------------------------|------|------|------|------|------|------|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR |
| Heating | a. Natural Gas | 24 | 28 | 30 | 33 | 37 | 40 | 42 |
| | b. Bottle Gas | 58 | 68 | 73 | 80 | 90 | 97 | 102 |
| | c. Electric | 32 | 40 | 53 | 63 | 74 | 84 | 95 |
| Cooking | a. Natural Gas | 4 | 5 | 7 | 9 | 11 | 13 | 14 |
| | b. Bottle Gas | 10 | 12 | 17 | 22 | 27 | 31 | 34 |
| | c. Electric | 13 | 16 | 23 | 32 | 44 | 52 | 61 |
| Other Electric | | 51 | 60 | 83 | 107 | 131 | 159 | 180 |
| Air Conditioning | | 27 | 33 | 50 | 69 | 85 | 100 | 133 |
| Water Heating | a. Natural Gas | 9 | 10 | 15 | 21 | 26 | 32 | 34 |
| | b. Bottle Gas | 22 | 24 | 36 | 51 | 63 | 77 | 83 |
| | c. Electric | 31 | 36 | 52 | 67 | 82 | 98 | 112 |
| Water | | 47 | 49 | 64 | 87 | 110 | 132 | 149 |
| Sewer | | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| Trash Collection | | 28 | 28 | 28 | 28 | 28 | 28 | 28 |
| Range/Microwave | | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Other - specify | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Actual Family Allowances to be used by the family to compute allowance. | Utility or Service | Monthly | |
|-------------------------------------------------------------------------|--------------------|---------|--|
| Complete below for the actual unit rented. | | Cost | |
| Name of Family | Heating | | |
| | Cooking | | |
| | Other Electric | | |
| Address of Use | Air Conditioning | | |
| | Water Heating | | |
| | Water | | |
| | Sewer | | |
| | Trash Collection | | |
| | Range/Microwave | | |
| Number of Bedrooms | Refrigerator | | |
| | Other | | |
| | Total | \$ | |

Spreadsheet based on form HUD-52667 (4/2023).

Previous editions are obsolete

ref. Handbook 7420.8

Any individual, company, corporation, government agency or organization using these utility allowances shall indemnify, defend, and hold harmless the Housing Authority of the County of San Bernardino, its officers, officials, employees, and volunteers from and against any and all liability, claims, damage, cost, expenses, awards, fines, judgments, and attorney fees (including, without limitation, costs, attorney fees, expert witness fees, and other expenses of litigation) of every nature arising out of or in connection with the use of these utility allowances under any circumstances.



Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

| Locality | Age | Unit Type | Date (mm/dd/yyyy) |
|-----------------------|-------|-----------------|-------------------|
| San Bernardino County | mixed | Detached Houses | 10/1/2023 |

| Utility or Service | | Monthly D | ollar Allowa | inces | | | | |
|--------------------|----------------|-----------|--------------|-------|------|------|------|------|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR |
| Heating | a. Natural Gas | 33 | 38 | 43 | 48 | 53 | 58 | 62 |
| | b. Bottle Gas | 80 | 92 | 104 | 116 | 128 | 140 | 151 |
| | c. Electric | 73 | 86 | 98 | 110 | 121 | 133 | 151 |
| Cooking | a. Natural Gas | 4 | 5 | 7 | 9 | 11 | 13 | 14 |
| | b. Bottle Gas | 10 | 12 | 17 | 22 | 27 | 31 | 34 |
| | c. Electric | 13 | 16 | 27 | 36 | 47 | 56 | 64 |
| Other Electric | | 75 | 88 | 123 | 163 | 204 | 247 | 280 |
| Air Conditioning | | 21 | 26 | 68 | 106 | 144 | 182 | 201 |
| Water Heating | a. Natural Gas | 11 | 13 | 20 | 26 | 33 | 40 | 43 |
| | b. Bottle Gas | 27 | 31 | 48 | 63 | 80 | 97 | 104 |
| | c. Electric | 39 | 50 | 69 | 89 | 106 | 122 | 137 |
| Water | | 47 | 49 | 64 | 87 | 110 | 132 | 151 |
| Sewer | | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| Trash Collection | | 28 | 28 | 28 | 28 | 28 | 28 | 28 |
| Range/Microwave | | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Other - specify | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Actual Family Allowances to be used by the family to compute allowance. | Utility or Service | Monthly |
|-------------------------------------------------------------------------|--------------------|---------|
| Complete below for the actual unit rented. | | Cost |
| Name of Family | Heating | |
| | Cooking | |
| | Other Electric | |
| Address of Use | Air Conditioning | |
| | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| Number of Bedrooms | Refrigerator | |
| | Other | |
| | Total | \$ |

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Allowances for **Tenant-Furnished Utilities** and Other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

| Locality | Age | Unit Type | Date (mm/dd/yyyy) |
|-----------------------|-------|--------------------|-------------------|
| San Bernardino County | mixed | Manufactured homes | 10/1/2023 |

| Utility or Service | | Monthly D | ollar Allowa | inces | | | | |
|--------------------|----------------|-----------|--------------|-------|------|------|------|------|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR |
| Heating | a. Natural Gas | 29 | 33 | 37 | 41 | 45 | 50 | 55 |
| | b. Bottle Gas | 70 | 80 | 90 | 99 | 109 | 121 | 132 |
| | c. Electric | 80 | 93 | 96 | 98 | 101 | 103 | 115 |
| Cooking | a. Natural Gas | 4 | 5 | 7 | 9 | 11 | 13 | 14 |
| | b. Bottle Gas | 10 | 12 | 17 | 22 | 27 | 31 | 34 |
| | c. Electric | 13 | 16 | 27 | 36 | 47 | 56 | 58 |
| Other Electric | | 75 | 88 | 123 | 163 | 204 | 247 | 288 |
| Air Conditioning | | 26 | 33 | 63 | 89 | 115 | 142 | 180 |
| Water Heating | a. Natural Gas | 11 | 13 | 20 | 26 | 33 | 40 | 43 |
| | b. Bottle Gas | 27 | 31 | 48 | 63 | 80 | 97 | 104 |
| | c. Electric | 39 | 50 | 69 | 89 | 106 | 122 | 135 |
| Water | | 47 | 49 | 64 | 87 | 110 | 132 | 149 |
| Sewer | | 40 | 40 | 40 | 40 | 40 | 40 | 40 |
| Trash Collection | | 28 | 28 | 28 | 28 | 28 | 28 | 28 |
| Range/Microwave | | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| Other - specify | | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Actual Family Allowances to be used by the family to compute allowance. | Utility or Service | Monthly |
|-------------------------------------------------------------------------|--------------------|---------|
| Complete below for the actual unit rented. | | Cost |
| Name of Family | Heating | |
| | Cooking | |
| | Other Electric | |
| Address of Use | Air Conditioning | |
| | Water Heating | |
| | Water | |
| | Sewer | |
| | Trash Collection | |
| | Range/Microwave | |
| Number of Bedrooms | Refrigerator | |
| | Other | |
| | Total | \$ |

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