



**HOUSING AUTHORITY OF THE COUNTY OF SAN BERNARDINO  
BOARD OF COMMISSIONERS**

**NOTICE OF SPECIAL MEETING**

Notice is hereby given that a special meeting of the Housing Authority of the County of San Bernardino Board of Commissioners is scheduled to be held on Tuesday, February 10, 2026, at 11:00 a.m. in the offices of the Housing Authority of the County of San Bernardino, at 715 East Brier Drive, San Bernardino, California.

Renee Kangas  
Clerk of the Board

2-4-26

Date

-----

I, Renee Kangas, Clerk of the Board of Commissioners for the Housing Authority of the County of San Bernardino, certify under penalty of perjury under the laws of the State of California that the Notice of Special Meeting was posted within 24 hours prior to the time of the special meeting.

Renee Kangas  
Clerk of the Board

2-4-26

Date

# **A SPECIAL MEETING OF THE BOARD OF COMMISSIONERS OF THE HOUSING AUTHORITY OF THE COUNTY OF SAN BERNARDINO**

TO BE HELD AT 715 EAST BRIER DRIVE  
SAN BERNARDINO, CALIFORNIA  
FEBRUARY 10, 2026, AT 11:00 A.M.

## **AGENDA**

### **PUBLIC SESSION**

- 1) Call to Order and Roll Call
- 2) Additions or deletions to the agenda
- 3) General Public Comment - Any member of the public may address the Board of Commissioners on any matter not on the agenda that is within the subject matter jurisdiction of the Board. To make a comment on a specific agenda item, you may do so during the meeting or, alternatively, please submit your comments via email by 1:00 p.m. on the Tuesday of the Board meeting. Comments should be limited to 250 words or less. Please submit your comments via web at <https://hacsb.com/board-of-commissioners/> or email at [publiccomment@hacsb.com](mailto:publiccomment@hacsb.com). Your comments will be placed into the record at the meeting. Efforts will be made to read the comments into the record, but some comments may not be read due to time limitations.

### **DISCUSSION CALENDAR**

(Public comment is available for each item on the discussion calendar)

- 4) Commissioner and Staff Introductions and Background
- 5) Lunch
- 6) Receive updates from the Director of Administrative Services regarding current human resources and information technology projects.
- 7) Receive updates from the Director of Business Services regarding current procurement and finance projects.
- 8) Receive updates from the Deputy Executive Director on agency operations and real estate development.
- 9) 2026 Federal Advocacy Preparation
- 10) Overview of California Brown Act Requirements
- 11) Adjourn

This agenda contains a brief description of each item of business to be considered at the meeting. In accordance with the Ralph M. Brown Act, this meeting agenda is posted at least 72 hours prior to the regularly scheduled meeting at the Housing Authority of the County of San Bernardino (HACSB) Building located at 715 East Brier Drive, San Bernardino, California, 92408. The agenda and its supporting documents can be viewed online at <http://www.hacsb.com>. However, the online agenda may not include all available supporting documents or the most current version of documents.

If you challenge any decision regarding any of the above agenda items in court, you may be limited to raising only those issues you or someone else raised during the public testimony period regarding that agenda item or in written correspondence delivered to the Board of Commissioners at, or prior to, the public meeting.

It is the intention of the HACSB to comply with the Americans with Disabilities Act (ADA). If you require special assistance, HACSB will attempt to accommodate you in every reasonable manner. Please contact Cynthia Robinson at (909) 890-5388 at least 48 hours prior to the meeting to inform us of your particular needs.

HACSB ofrece asistencia idiomática gratis. Para ayuda con este documento, por favor llámenos al (909) 890-0644.